

1 **UNITED STATES DISTRICT COURT**
2 **DISTRICT OF NEVADA**
3

4 ROBERT GREENE, et al.,)
5)
6 Plaintiffs,)
7 vs.)
8)
9 ALAN WAXLER GROUP CHARTER)
SERVICES, LLC, et al.,)
Defendants.)

Case No.: 2:09-cv-00748-JCM-NJK

10 **ORDER FOR RELEASE OF EXHIBITS**

11 As prescribed by LR 79-1 and LCR 55-1 of the Local Rules of Practice of this Court, **IT**
12 **IS HEREBY ORDERED** that counsel shall have until 4:00 p.m. on May 16, 2018 to retrieve
13 the exhibits previously received into evidence that are in the custody of the Clerk's Office. If the
14 exhibits are not retrieved by counsel prior to that date, the Clerk is authorized to destroy said
15 exhibits on May 17, 2018.

16 **DATED** this 25th day of April, 2018.


James C. Mahan, U.S. District Judge
United States District Court

17
18 **NOTICE TO COUNSEL:** Please sign below to designate a member of your staff or a legal
19 courier service to pick up the exhibits. Please note whether you represent plaintiff or defendant.
20 I authorize _____ to retrieve *Plaintiff's/Defendants'* exhibits.
(name) (circle one)

21 Dated: _____

Signature of counsel

22
23 Plaintiff's exhibits received by: _____ Date: _____

24 Defendants' exhibits received by: _____ Date: _____
25